1.3.216
a Lesson in the University of The New Covenant
Theodore Cottingham, October 21, 2005 about 9am in office
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1. I shall not want. I shall not want. I shall not want. The most powerful statement in the Bible? Some say. Some will say. More will say. What do you say? What do you want? What do you want? Tell Me, please tell Me, tell Me what do you want, and why do you want it? Please tell Me, please tell Me, please tell Me. Please tell Me why you want the things you want. Do they bring you joy? Do they bring you relationship? Do they bring you into My presence? Do they take you and heal you? Do they take you and place eye salve on your eyes to see the things you have not seen, that I want you so desperately to see?

2. Oh how I love you. Oh how I love you. Oh how I love My body, the work of My hand, who I made equal with Me, equal with Me, equal with Me, if you only knew, if you can only see, and you can, if you let Me heal you, open your eyes, give you understanding that I have already placed inside of you. Oh see what I am saying and feel My heart and know that I am not as I have been represented by so many. I am Me. I am love. I am power, grace and glory, and I have given you so much power grace and glory, so much, so incredibly much, more than you can possibly comprehend, until you comprehend Me, beholding Me, behold Me, and beholding Me, see.

3. Who do you see? Why are you looking at them? What do they mean to you? Why cast your gaze/energy upon them? Why give them your years, your tears, your labor, your you? Who are you and what do you see? What do you see? What do you want? Can you see what you want? Can you want that which you cannot see? Can you love Me, whom you don't know at all, or know Me so little, or know Me in portion, and allow Me to give you more, so that all the wants you want melt away?

4. Who do you see? What do you want? Why do you want them? What will you do with them? What will/are they bringing you? Where do they find you, and where will they leave you after your wants are no longer your wants, having changed your wants, after experiencing them.

5. What do you want? What do you want? Why don't you want Me? Why don't you want My love more? Why don't you come into My presence more? Why don't you let Me give you My word,s? Why don't you write down what I say to you, what you think I say to you, without fear? Why would I want you to be fearful of Me? I want you to be intimate with Me. I want you to know Me. I want to know you, in the fullness of you, in the fullness of Me, one.

6. Can you one Me? Can I one you? Yes and amen, but only through love meekness'd, meekness'd love, and oh how I love you.

7. What can you say/write? What can you do with your power, your time, your money-thought? Why do you do these things? What would you like Me to do for/in/with you? Answer Me, please answer Me, please, please, please answer Me in writing, and read it and reread it and let Me speak about the things you tell/write Me. Would you, will you? Will you come into My presence with pen and paper, pencil and paper, computers to type on, and speech recognition equipment where I place your words spoken in digitized format to see, review, feel, touch, wrestle with, revise, refine, submit, share, process, and become; become, become them? Will you? Will you? Why won't you, this day, allow Me to teach you, teach you, embrace you, hug you, give you more than you can ever think to ask or begin wanting; all awaiting for My bride, in whom is no darkness, being light, light, life light.

8. What do you want of Me this day? What would you have for Me to do for you this day? Money, cars, things, relationships, repair this, repair that, restore this, restore that, or would you like the unknown, the unseen, the unimaginable power of One working in you and through you to do the will of My Father, in whom is no shadow of variableness of turning, who gives/gave/gives you His heart, bowing before you as you read this, as you read this, as you hear it in you, reverberating, calling, restoring that which was lost, into the now, the real into the unreal to see the unreal for what it is, and operating in the real to bring the real through/into the unreal in measure/manner unheard of, yet seen, Me.

9. What would you like to do with Me? What would you like to do for Me? What would you like to live today? Enjoy? Measure? Build? Incorporate? Transcend? Heal. Heal. Who/what would you like to heal? Where would you like to be and wherefore whyfore? Would you answer Me, please, in words, written words, spoken words, spoken words that become written words and written words that become spoken words, will you? Do I ask a hard thing, a thing too hard for you, a thing beyond your grasp, beyond your ability, that you just don't have time for, that is not just worth making a priority? Is that it? Is that you?

10. What would you like to have/do/posses today? Where would you like to go? Who would you like to teach you today, about all things, all things, ALL things, without error, without possessiveness, without command or demand? Eh? Aye, you say, I can do that. Yes, but will you?

11. What will/do you choose to do with this day that is still day, for so shortly not, it is day not. And all things close, all things open, and all in unknown not, for all will be known, every word of yours and others, seen and unseen, all transparent, who and for what everything is, with every motive, every prayer, every curse. All will be known. Known. Known.

12. What are you wanting, and why and wherefore? Would you consider Me, would you please consider Me in your plans, your thoughts, your manner of speech, your conversations, your intimacies, your all?

13. Would you consider Me, please, just a little more, just a little more often, just a little more tangibly with others? Will you come to Me more and let Me show you truly who I am and how I operate and let all the words of man lie?

14. Will you consider Me, please, and let Me come into you and show you worlds to come, worlds past, worlds now that you can operate in, limitlessness, in My authority, meekness'd love? Would you consider the word of man not preeminent this day, but let Me teach you about preeminence, and who is and why and wherefore and every detail?

15. Would I do that? Yes, I have, I do, I await the mighty, the mighty, the mighty who are not mighty like you, man, think at all. For I see the spirit, I am the spirit. I am Me. I am thee. I placed so much of Me in you that, I placed all of Me in you. See, I have said it again. Again and again I say so many things/truths that I want you deeply to mine, to mine, to know, to connect, and see My picture, My values, My truth, and know that you are My truth, My word made flesh, bone of My bone, blood of My blood, and there is only one Father, Me. And only one son, Me. You. I love you.

16. Consider Me this day and let Me answer My requests through you, will you please?
17. Consider the lilies, how they neither toil nor spin.
18. Consider that you cannot serve two, but one only.
19. Consider My ways, that I want to teach/share so desperately/deeply with you.

20. Consider My words.
21. Consider My servant.
22. Consider making of yourself no reputation.
23. Consider emptying yourself of all your deity-thought, your mind-hood, your power.

24. Consider what I am saying, asking, presenting, bowing before you in the/this process.

25. Consider My ways/words. Consider My word is not My word but My voice, and My voice you/all can hear, know, and be thunderous in, completely so unfearfully.

26. Come into My presence. Test Me, try Me, consider Me, my requests this day to consider Me and write what you want and who you consider worthy of emulation, and consider Me will you please?

27. Let Me come, let Me call, let Me conquer all with the softness/tenderness of My love, My touch, My healing, My all-provision, My kingdom of righteousness that you are called into and a part of.
Let Me, be Me.
Thank you. Amen.